

**NOTICE OF AVAILABILITY OF
REVISED DRAFT ENVIRONMENTAL IMPACT REPORT
FOR RIVERWALK MARKETPLACE PHASE II**

Notice is hereby given, that a *Revised* Draft Environmental Impact Report is available for public review for the development of a commercial site beginning generally at the southeast corner of Indiana Street and Springville Drive in southwest Porterville. The Riverwalk Marketplace Phase II project includes development of 21.8± acres of commercially designated and zoned land with commercial uses, consisting of approximately 202,854 square feet of primarily retail uses anchored by an approximately 161,602 square foot Walmart store.

The *Revised* Draft Environmental Impact Report has been transmitted to interested agencies, the State Clearinghouse, and individuals for review and comment. The review period will run for 45 days from February 22, 2011 to April 8, 2011. Written comments on the environmental document must be submitted by the end of the review period to the address listed below. A public information meeting will be held on Tuesday March 15, 2011 at a regularly scheduled City Council meeting at 6:30 P.M. or as soon thereafter as the matter can be heard in the Council Chambers at City Hall to hear public comment.

Copies of the *Revised* Draft Environmental Impact Report are on file at City Hall at 291 North Main Street, in the Community Development Department, at the Porterville Public Library at 41 West Thurman Avenue and on the internet at www.ci.porterville.ca.us. This notice is given in order to provide all interested parties an opportunity to present their views with respect to the proposed Porterville Riverwalk Marketplace Phase II and environmental effects of the proposed project. Questions about the proposed project should be directed to Bill Nebeker, City Planner at (559) 782-7460 or planning@ci.porterville.ca.us.

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk at (559) 782-7442. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet.

DATED: February 17, 2011

John Lollis, City Clerk